**Hazard Mitigation Assistance**

**Pre-Application Form/Letter of Intent**

Submitting this form ensures that your proposal is reviewed by the Mitigation Team. This document is the first step in the grant subapplication process. By submitting this form alone, it **does not guarantee funding**. To be considered for the grant funding, complete this form and submit it to [shmo@mil.state.or.us](mailto:shmo@mil.state.or.us). This form will also be used for the Interagency Hazard Mitigation Team (IHMT) review panel if/when activated for appliable grant program/grant round (shaded boxes to the right are for official use only for scoring/ranking pre-applications).

# **A. Hazard Mitigation Assistance Grant Programs**

Select the grant program you are seeking funding under *(select one)*:

**Pre-Disaster (Annual):** Building Resilient Infrastructure and Communities (BRIC)

**Pre-Disaster (Annual):** Flood Mitigation Assistance (FMA)

**Post-Disaster:** Hazard Mitigation Grant Program (HMGP): Click here to enter text.

**Post-Disaster:** Hazard Mitigation Grant Program (HMGP) Post Fire(PF): Click here to enter text.

**B. Activity Type**

Select the applicable activity type you are pursuing *(select all that apply)*:

|  |  |  |
| --- | --- | --- |
| **BRIC** | **FMA** | **HMGP and HMGP-PF** |
| Capability- and Capacity-Building | Project Scoping | Advance Assistance |
| Project Scoping | Community Flood Mitigation Project | Plan |
| Building Codes | Flood Hazard Mitigation Planning | Project |
| Partnerships | Individual Flood Mitigation Project | 5 Percent Initiative |
| Planning | Technical Assistance |  |
| Mitigation Project |  |
| Technical Assistance |  |  |

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# **C. Subapplicant Information**

1. County or Tribal Land your entity is based in: Please specify

2. Select the type of entity you fall under that is seeking HMA funding *(select one):*

State Government  Tribal Government

Local Government  Private Nonprofit (PNP)

Special District  Other Please specify

3. Subapplicant: Click here to enter text.

Point of Contact Name and Job Title: Click here to enter text.

Phone Number: Click here to enter text. E-mail Address: Click here to enter text.

Street Address: Click here to enter text.

City: Click here to enter text. State: Click here to enter text. Zip: Click here to enter text.

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# **D. Mitigation Plan**

1. Identify which FEMA-approved hazard mitigation plan your entity is included in below.

Plan Name: Click here to enter text. Expiration Date: Click here to enter a date.

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|  |

2. If this is **a proposal for a planning-related activity**, please identify Plan Type you will be pursuing funding for *(select one)*:

State Hazard Mitigation Plan ☐ Tribal Hazard Mitigation Plan

Local Hazard Mitigation Plan ☐ Tribal (Local) Hazard Mitigation Plan

Local Multijurisdictional Hazard Mitigation Plan ☐ Tribal (Local) Multijurisdictional Hazard Mitigation Plan

☐ Never had a Hazard Mitigation Plan ☐ Other planning-related activity: Please specify

**E. Proposal**

Proposal Title: Click here to enter text.

Estimated Overall/Total Cost: $Click here to enter text.

Do you anticipate a non-federal cost share exceeding 25%?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure |  |  |

If yes, please provide a brief narrative and estimated percentage your jurisdiction intends on putting forth for the local cost share/match: Click here to enter text.

Estimated Local Management Cost (is up to 5% of the amount listed above): $Click here to enter text.

Brief Proposal Description: Click here to enter text.

# **F. Community Lifelines**

|  |  |
| --- | --- |
| Select all applicable community lifelines that your proposal will reduce risk to: |  |

**Safety and Security** (law enforcement/security, fire services, search and rescue, government services, and community safety)

**Food, Water, Shelter** (food, water, shelter, agriculture)

**Health and Medical** (medical care, patient movement, public health, fatality management, medical supply chain)

**Energy** (power (grid) and fuel)

**Communications** (infrastructure, alerts, warnings, and messages, 911 and dispatch, responder communications, finance)

**Transportation** (highway, roadway, motor vehicle, mass transit, railway, aviation, maritime)

**Hazardous Martial** (facilities, HAZMAT, pollutants, contaminants)

**Not Applicable**

**G. Natural Hazards**

|  |  |
| --- | --- |
| Select all applicable natural hazards that your proposal will reduce/mitigate the risk of: |  |

|  |  |  |
| --- | --- | --- |
| Coastal Erosion | Heat Wave | Wildfire |
| Drought | Landslide | Windstorm |
| Earthquake | Tsunami | Winter Storm |
| Flood | Volcano | Other: Please specify |
|  |  |  |

**H. Climate Change**

Will this proposal enhance climate change adaptation and resilience?

*Climate change is defined as “Changes in average weather conditions that persist over multiple decades or longer. Climate change encompasses both increases and decreases in temperature, as well as shifts in precipitation, changing risk of certain types of severe weather events, and changes to other features of the climate system.”*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please provide brief description how your proposal will enhance climate change adaptation and resilience: Click here to enter text.

**I. National Floodplain Insurance Program (NFIP)**

Does this proposal involve mitigating a National Floodplain Insurance Program (NFIP) property?

*The National Flood Insurance Program (NFIP) aims to reduce the impact of flooding on private and public structures. It does so by encouraging communities to adopt and enforce floodplain management regulations. In exchange, flood insurance is made available to property owners and renters. These efforts help mitigate the effects of flooding on new and improved structures.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please provide further information regarding the property (is the property in a Special Flood Hazard Area, is it considered a Severe Repetitive Loss Property or a Repetitive Loss Property, etc.): Click here to enter text.

**J. Community**

|  |  |  |  |
| --- | --- | --- | --- |
| Select all items listed below that are applicable to the community that the proposal will benefit: | | |  |
| Limited water and sanitation access and affordability | High unemployment and underemployment | High housing cost burden and substandard housing | |
| High and/or persistent poverty | Low income | Limited access to health care | |
| Rural community | Linguistic isolation | Distressed neighborhoods | |
| Jobs lost through the energy transition | Disproportionate impacts from climate | All geographic areas within Tribal jurisdictions | |
| High energy cost burden and low energy access | High transportation cost burden and/or low transportation access | Disproportionate environmental stressor burden and high cumulative impacts | |
| Racial and ethnic segregation particularly where the segregation stems from discrimination by government entities | Not Applicable |  | |

**K. Additional Information**

**1. Is this an infrastructure project?**

*Infrastructure is defined as critical physical structures, facilities, and systems that provide support to a functioning community, its population, and its economy.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please provide further information regarding what type of infrastructure: Click here to enter text.

**2. Does this project incorporate nature-based solutions?**

*Nature-based solutions are sustainable planning, design, environmental management, and engineering practices that weave natural features or processes into the built environment to promote adaptation and resilience. Such solutions enlist natural features and processes in efforts to combat climate change, reduce flood risks, improve water quality, protect coastal property, restore and protect wetlands, stabilize shorelines, reduce urban heat, add recreational space, and more.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please describe how it will incorporate nature-based solutions: Click here to enter text.

**3. Does your entity have Building Code Effectiveness Grading Schedule (BCEGS) Rating of 1 to 5?**

*The Building Code Effectiveness Grading Schedule (BCEGS®) assesses the building codes in effect in a particular community and how the community enforces its building codes, with special emphasis on mitigation of losses from natural hazards. For more information regarding this question, please go to* [*https://www.isomitigation.com/bcegs/*](https://www.isomitigation.com/bcegs/)*.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please provide more information regarding your rating:

**4. Is this proposal from a previous FEMA HMA advance assistance or project scoping award, High Hazard Potential Dams (HHPD) award, or DHS Cybersecurity and Infrastructure Security Agency’s (CISA) Regional Resiliency Assessment Program (RRAP), or a previous recipient of BRIC non-financial Direct Technical Assistance?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please identify which award and brief description: Click here to enter text.

**5. Does this proposal increase resilience and reduce risk of injuries, loss of life, and damage and destruction of property, including critical services, and facilities?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please briefly describe how the project will effectively reduce risk and increase resilience, realize benefits, and leverage innovation. Potential benefits could include how this project will address inequities and provide the greatest support to those with greatest need: Click here to enter text.

**6. Will this proposal utilize innovative techniques to facilitate implementation?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please provide brief description on how you intend to implement this proposal: Click here to enter text.

**7. Will this proposal include an outreach strategy?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please provide brief description how your proposal will enhance climate change adaptation and resilience: Click here to enter text.

**8. Will your entity be incorporating any partnerships** **(e.g., state, tribal, private, local community, etc.)** **that will ensure the proposal meets community needs, including those of disadvantaged populations?**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Yes | No | Unsure | Not Applicable |  |

If yes, please provide brief description how your proposal will incorporate partnerships and what is the anticipated outcome of those partnerships (e.g., leveraging resources such as financial, material, and educational resources, coordinating multi-jurisdictional projects, heightened focus on equity related issues, etc.): Click here to enter text.

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***(For official use only)***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  | ***Total Pre-application Score:*** |  |